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ST. PETER'S CHURCH, HAMBLEDON

NOVEMBER 1962

DIARY

|            |        |  |   |
|------------|--------|--|---|
| Nov. 1st.  | Thurs. | ALL SAINTS' DAY.<br>Holy Communion   | 11.00 a.m.  |
| Nov. 4th.  | Sun.   | TRINITY XX.<br>Holy Communion<br>and after Morning Prayer<br>Children's Church<br>Morning Prayer<br>Evening Prayer   | 8.00 a.m.<br>10.00 a.m.<br>11.00 a.m.<br>6.30 p.m.                  |
| Nov. 5th.  | Mon.   | Confirmation Class   | 7.45 p.m.   |
| Nov. 7th.  | Wed.   | Holy Communion at<br>Hambledon Homes Chapel<br>Sale of Work and Jumble Sale at<br>Hambledon Homes  | 10.00 a.m.<br>2.30 p.m.   |
| Nov. 8th.  | Thurs. | <u>Church Fellowship</u> (Village Hall) at<br>"A Visit to Greece" - <u>illustrated by colour</u><br><u>transparencies.</u> - Speaker: <u>Mrs. Maw.</u>   | 8.00 p.m.   |
| Nov. 11th. | Sun.   | TRINITY XXI. <u>REMEMBRANCE SUNDAY.</u><br>Holy Communion<br>REMEMBRANCE SERVICE<br>Preacher: Lt. Col. G. Blackburne Kane.<br>Evening Prayer   | 8.00 a.m.<br>10.55 a.m.<br>6.30 p.m.                                |
| Nov. 18th. | Sun.   | TRINITY XXII<br>Holy Communion<br><br>Children's Church<br>Morning Prayer<br>Evening Prayer<br>The Rev. George A. Scott, Home Director of<br>China Inland Mission, will preach at the<br>Services. | 8.00 a.m. and<br>7.30 p.m.<br>10.00 a.m.<br>11.00 a.m.<br>6.30 p.m. |

Nov. 19th. Mon. Confirmation Class 7.45 p.m.

Nov. 22nd. Thurs. Women's Fellowship at the Rectory  
at 3.00 p.m.  
Speaker: Rev. A. Earle, Minister of  
Godalming Methodist Church.

Nov. 25th. Sun. TRINITY XXIII (Last)  
Holy Communion 8.00 a.m.  
Morning Prayer 11.00 a.m.  
Evening Prayer 6.30 p.m.

Dec. 2nd. Sun. ADVENT SUNDAY  
Holy Communion 8.00 a.m.  
and after Morning Prayer  
Children's Church 10.00 a.m.  
Morning Prayer 11.00 a.m.  
Evening Prayer 6.30 p.m.  
Half-Yearly Box Opening -  
(Holders of Missionary and other  
Collecting Boxes please bring to Church  
this Sunday)

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FREE-WILL OFFERING ENVELOPES - September. 1962.

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|------------|------|-----|------|-----|------|-----|------|--------------|------|
| <u>NO.</u> |      |     |      |     |      |     |      |              |      |
| 1.         | 8/-  | 15. | 4/6  | 28. | 1/-  | 44. | 5/-  | 59.          | 4/-  |
| 2.         | 12/6 | 16. | 8/9  | 33. | 4/-  | 46. | 12/6 | 60.          | 2/-  |
| 4.         | 3/6  | 17. | 25/- | 34. | 9/-  | 47. | 12/6 | 62.          | 3/6  |
| 5.         | 5/-  | 18. | 5/-  | 36. | 9/6  | 48. | 2/9  | 63.          | 10/- |
| 7.         | 1/3  | 20. | 25/- | 37. | 9/6  | 50. | 5/6  | 65.          | 24/- |
| 9.         | 2/3  | 21. | 7/6  | 38. | 2/3  | 51. | 2/6  |              |      |
| 10.        | 5/-  | 22. | 26/6 | 39. | 5/-  | 52. | 2/6  |              |      |
| 11.        | 10/- | 23. | 2/6  | 40. | 9/-  | 53. | 25/- | <u>TOTAL</u> |      |
| 12.        | 5/-  | 24. | 2/6  | 41. | 45/- | 54. | 30/- |              |      |
| 13.        | 50/- | 26. | 4/6  | 42. | 2/6  | 55. | 12/6 | £24. 11. 3d. |      |
| 14.        | 4/-  | 27. | 10/- | 43. | 9/6  | 57. | 2/6  |              |      |

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#### REMEMBRANCE SUNDAY - NOVEMBER 11th.

The morning service on this Sunday will commence at 10.55 a. m. , to enable us to observe the Two Minutes Silence during the service. The preacher will be Lt. -Colonel G. Blackburne-Kane. A special order of service for Remembrance Sunday will be used both morning and evening, and a wreath will be laid at the War Memorial in the Church at the 10.55 a. m. Service.

#### THE CHINA INLAND MISSION.

Since we first started to hold the "Children's Church" Family Service, in September 1957, we have been sending regular contributions to the work of the China Inland Mission, but, apart from one or two illustrated talks on Sunday evenings we have not been given any first-hand news by a representative of the Mission. We are, however, indeed fortunate to be having a visit from the Home Director of the China Inland Mission who has kindly promised to preach at Hambledon on Sunday, November 18th. We hope that you will make a special effort to be at church to hear the Rev. George Scott.

It is now impossible for the C. I. M. , to send its missionaries to China, and the countries served by the Mission to-day include Thailand, Malaya, Indonesia, Formosa, Vietnam, Laos, Japan, Singapore, and the Phillipines.

#### A MESSAGE/A REQUEST/A CHALLENGE/FROM OUR CHOIRMASTER

Choirboys, traditionally, are not "as good as gold", but at least in Hambledon they have the rarity value of gold-dust. Our treble row has recently been depleted by the departure of two valuable boys, Alistaire and Malcolm Bailey who, with their parents, have left the parish. We have also lost the cheerful voice of Hugh Marriage who is now, at the tender age of eight, a chorister in Chichester Cathedral. That leaves only four boys and a few girls to lead the singing at the Sunday morning services.

Most people enjoy good music in Church. More to the point,

we find it spiritually inspiring and a true aid to worship. Bad music can have exactly the opposite effect. I hope nobody would say that the music at St. Peter's is bad, but I do know that the singing of the Sunday morning choir is unlikely to be really good if we only have four boys. With three times that number it could be very good.

Accordingly I appeal to all who read this note to consider whether they should not use their influence to bring the boys of Hambledon into their own parish church choir. Most of us have some contact with boys either as parents, grandparents, godparents, teachers or friends of the family. Remember that choirboys benefit personally (1) by acquiring the habit of church attendance, and (2) by being trained to sing and to read music and enjoy it. They also get a cash reward each quarter! There is an occasional opportunity to sing with other choirs in the Cathedral; there is an annual choir outing; and I hope some of the boys will be able to attend next summer a short course arranged by the Royal School of Church Music.

Ideally a boy should start choir-training at the age of seven. I would welcome ten new boys up to the age of twelve or so. Proved ability to sing is not necessary: unless a boy is truly tone-deaf he can be taught to sing.

The commitments, at present, are practices on Fridays from 7.15 to 8.0 p.m., and services on Sunday mornings. Any boy may come to a Friday practice without previous arrangement, and need not commit himself there and then. If everyone would suggest to one boy that he came along, surely the front row of the choir could be filled. That's the ideal to aim at. Please try!

CHURCH FELLOWSHIP. Please note that this re-opens on THURSDAY, NOVEMBER 8th., in the Village Hall at 8 p.m. ALL warmly invited. See "Diary" for details.

HARVEST FESTIVAL The Church was beautifully decorated. Grateful thanks to decorators and to all who sent gifts.

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